

**CHURCHILL HIGH SCHOOL**  
**December 2012**  
**E-Newsletter**

**DATES TO REMEMBER:**

**December:**

- 12/13 7 pm Student Leadership Movie Night in auditorium "ELF" (all students are welcome)
- 12/18 7 pm "Jingle Jazz" Concert in auditorium (Free Event)

**WINTER BREAK from 12/22 to 1/7**

**January:**

- 1/8 Classes Resume

**Kudos, Kudos, Kudos!!**

A tremendous thank you to Sara Hubbe, Noah Glusman, Erin Crews and Theresa Hilkey! This is the first time that we have had 4 projects funded at once, and the first time that EEF has given \$6,500 to Churchill students and staff. Thank you to all of you who took the time to support our students by writing an EEF grant! EEF will continue to seek donors for projects not funded. Thank you Mike Sterling for making this happen, as the Site Council Chairperson.

**CHRISTMAS TREE SALES** continue through Dec. 22nd.

Noble fir \$6.50 per foot  
Grand fir \$20 up to 6' and \$25 for 7' and up  
Douglas fir \$15 each

HOURS: Monday through Friday 4 to 8 pm  
Saturdays 9 am to 7 pm  
Sundays 11 am to 7 pm

All profit from these sales help band members earn their way on their trip to San Francisco.

**Instructional Access time on Wednesdays**

Every Wednesday from 3:00-3:30 students are able to connect with their teachers for support. Students may be asked to report to IA time for homework assistance, student conference, and/or testing/project completion. This is an excellent opportunity for students to connect with their teachers and to receive additional instructional assistance.

**Ways to Recycle**

America Recycles day on November 15th kicked off a recycling initiative across Lane County. Not all items can go into the recycling bin, but they can be diverted from the waste stream in other ways. Rachel Carson students in the Environmental Leadership class are collecting Drink Pouches (Capri-Sun style) and Dead Pens (markers and all), so that they can be made into other

products and art projects. The students have been promoting this event here at Churchill and at many of our feeder schools (Chavez Elementary, McCornack, Twin Oaks, ATA and Kennedy Middle School).

Please bring in your drink pouches and dead pens! Collection barrels are in the main office or in the Rachel Carson classroom C8. " **DEADLINE IS DECEMBER 15<sup>th</sup>**

### Needed: Calculators

*"Do you have extra TI-84 or TI-83 calculators you are not using? If you would like to donate them to the Churchill Office, we have students ready to use them."*

### NEEDED: Your Old Tech. Devices!

We are in need of **ipods**, **itouches**, even old **iphones** or **ipads** for students here at Churchill who need audio text for their reading assignments. If you are upgrading any of these devices, we hope you will consider donating your used device to Churchill so that we are able to provide assistance to a greater number of students needing access to audio text options to support their learning. For more information, or to donate a device, please contact Joy Wells in the CHS library at <[wells\\_j@4j.lane.edu](mailto:wells_j@4j.lane.edu)>.

### STUDENT CONTACT DURING CLASS:

If your student needs to be excused for an appointment, please follow these procedures. If you are able to reach them by cell phone or text message, please do that. You will need to also call the attendance line (541-790-5102) to excuse him/her. If you know about the appointment in the morning, please have your student bring a note to the front office in the morning and we will give him/her an excuse to show his/her teacher to leave at the appropriate time. Obviously, if there is an emergency, you may always call the front office for assistance. We do try to avoid this as much as possible, as this disrupts the classroom learning of all students.

### MR. LANCER

Mr. Lancer is starting up soon! For those of you who do not know what Mr. Lancer is - it's a pageant for senior boys to participate in to raise monies for Children's Miracle Network. This has been called one of the "best experiences of high school" by many past contestants. You won't want to miss it! A **MANDATORY** informational meeting will be held in January for any boys interested in participating, or wanting to learn more about the process. The date(s) have yet to be decided, so remind your son to listen to the announcements at school to be sure and attend one of these sessions.

### DRIVER ED-*Churchill High School.*

Dates: January 15th-March 12th, Tuesdays & Thursdays

Time: 6:30pm-8:30pm

Register now at [541-342-4339](tel:541-342-4339) or [www.oregondrivertraining.com](http://www.oregondrivertraining.com)

### ORDERING CHS OFFICIAL TRANSCRIPTS

Students order transcripts by coming into the Registrar's office at the end of the counseling hall & fill out a request form. Students then come back & pick up the transcript in an official envelope,

address & send to their college. Picking it up to send is important – students often order transcripts & forget to pick them up.

There is a 24-hour official wait period – however I always get transcripts ready as soon as possible!

Final transcripts must be ordered toward the end of the 3<sup>rd</sup> trimester. Since grades are finalized after school is out for the summer, when ordering, students need to include the name & address of the college so we can mail it.

## **Final Transcripts Do Not Go Out Automatically!**

### **MIKE’S CLOSET**

One of our past teachers, Mike Horowitz, began a closet for students to select clothing & school supplies at no cost. We have continued to keep this going. If your student is in need, please ask him/her to come to the front office or the health center & someone will show them where it’s located.

If you have a **DONATION**, please bring that to the front office. These are gladly accepted!!!

### **Student Health Center**

Hello! My name is Julie Walker and I will be doing my field placement with the Student Health Center here at Churchill High School. I am currently attending Portland State University where I am pursuing my Masters in Social Work. I am interested in exploring the field of school social work. I hope to assist students who are seeking mental health and social services. I will be here every Tuesday and Wednesday for the 2012-13 academic year.

### **How to Help Your Teen Have Healthy Relationships: A Special Program for Churchill Parents and Guardians**

Save the Date: Wednesday, January 23

5:45-7:30 PM in the Churchill Library

A presentation and Q&A with youth presenters and many community and school providers- Dinner provided! Coordinated by the Churchill Health Center 790-5227

### **CHS BAND**

Congratulations!:

VICTORIA KAISER and JAMES VALENZUELA for attending the Western International Band Conference in Seattle. They were selected by audition to represent Churchill in Honor Bands.

HANNAH TAM and JIN PARI SIEN for being accepted to the All Northwest Orchestra and Band. These students were chosen from over 5000 auditions to attend the All Northwest Conference.

## **JINGLE JAZZ CONCERT**

DECEMBER 18th 7 pm, CHS Auditorium

with CHS Jazz Band, Downing Street Singers, Symphonic Band, and Concert Choir.

Delightful baked goods will be available to purchase. Proceeds to the CHS Music Programs

## **ROWING**

Looking for a way to get fit and make friends this winter? Love water and team sports? Rowing is a full-body, year-round, non-contact sport for athletes of any size or experience level. The South Eugene Rowing Club is open to all Eugene high schoolers who want to try a completely different sport while developing work ethic, communication and time-management skills. We are currently holding winter land training to build strength for spring season, and Races throughout the Northwest. If interested in having a blast with this energetic, passionate and supportive crew, please call Head Coach Jeff West at [541-515-3965](tel:541-515-3965), or find us online at [oarjrcrow.org](http://oarjrcrow.org)

## **School-to-Careers**

### **ASE - Apprenticeships in Science & Engineering**

The Apprenticeships in Science and Engineering (ASE) Program matches high school freshman, sophomores, and juniors with scientists and engineers for an 8-week summer internship in a professional, scientific or engineering environment. Applications are now available for this full-time, eight-week opportunity to work alongside researchers, professionals, and graduate students in the many different aspects of science and engineering. Some of the positions come with a \$1,000 stipend. See Mary Beth in the School-to-Careers office for more information. Or check out the website at [www.saturdayacademy.org/ase](http://www.saturdayacademy.org/ase).

**4j-ACT Sponsorship applications** — We are still awaiting news on this tremendous opportunity at Lane Community College. Eligible students must have taken at least one credit in a core academy class: AV Academy – Graphic Arts, Health Services Academy, or Rachel Carson Academy and Pre-engineering. Check the School-to-Careers web page for updates.

**Churchill volunteers at KMS** — Applications are available to students wishing to complete their community service hours at Kennedy Middle School. Freshmen to seniors may apply and use a free period or before or after school time. Pick up applications at the School-to-Careers office in room C-2.

**Work, get paid, and earn class credit!** How? Ask Mary Beth in the School-to-Careers office in room C-2. 541-790-5113, [elam\\_m@4j.lane.edu](mailto:elam_m@4j.lane.edu).

A **WISE Symposium** — is coming to Churchill Wednesday, February 13, 3:15 – 5:45 p.m. All Churchill girls are invited to the **Women In Science and Engineering Symposium**. Experience a standing sound wave demonstration, engineer a new shoe, try cool new experiments, and win door prizes. Meet with area women in science, math, engineering, and architecture. Explore possibilities in non-traditional careers for women. Stay tuned to the School-to-Careers web page for more information. We need WISE Leaders to help drive this event — earn community

service hours, take a leadership role and learn new skills. See Mary Beth in the School-to-Careers office in room C-2.

## **HOST FAMILIES NEEDED**

**What:** Hosting Chinese middle/high school students participating in the 2013 Winter University of Oregon Music/English Camps

**When:** January 28 – February 4 (7 nights)  
January 30 – February 6 (7 nights)

**Note:** The host family provides transportation, breakfast and dinner on weekdays; 3 meals a day on the weekend and occasional sack lunches. Students may share a room but must have their own bed. Host families are strongly encouraged to take 2 students.

**Stipend\*:** \$130/person for 7 nights or \$260 for 2 people  
Stipend should cover expenses for meals, transportation, laundry and all activities. The number of days may vary slightly due to travel arrangements; stipend will be prorated accordingly.

**Website:** <http://www.gpyinternational.org/hostfamily.html>

**Contact:** 541.968.5029 [hostfamily@gpyinternational.org](mailto:hostfamily@gpyinternational.org)